

MONROVIA CITY COUNCIL AGENDA

City Council Chambers
415 South Ivy Avenue, Monrovia, California 91016

Welcome to the Monrovia City Council Meeting Tuesday, May 7, 2019, 7:30 P.M.



74th CITY COUNCIL

Tom Adams
Mayor

Becky A. Shevlin
Mayor Pro Tem

Alexander C. Blackburn
Councilmember

Gloria Crudgington
Councilmember

Larry J. Spicer
Councilmember

Stephen R. Baker
City Treasurer

Alice D. Atkins
City Clerk

Oliver Chi
City Manager

Craig A. Steele
City Attorney

Thank you for participating in tonight's meeting. The City Council encourages public participation, and invites you to share your views on City business.

MEETINGS: Regular Meetings of the City Council are held on the first and third Tuesday of each month at 7:30 P.M. in City Council Chambers. A full City Council agenda packet with all backup information is available at City Hall, the Monrovia Library, and on the City's website at www.cityofmonrovia.org. Copies of individual Agenda Reports are available via email upon request (aatkins@ci.monrovia.ca.us). Documents distributed to a majority of the City Council after the posting of this agenda will be available for review at the Office of the City Clerk, 415 South Ivy Avenue, Monrovia, California. Community Media of the Foothills (KGEM) shows both live broadcasts and replays of City Council Meetings on cable television and over the Internet at www.foothillsmedia.org. Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice as previously described.

CITIZEN PARTICIPATION: Your participation is welcomed and invited at all City Council meetings. Time is reserved at each regular meeting for those in the audience who wish to address the Council. The City requests that persons addressing the City Council refrain from making personal, slanderous, profane or disruptive remarks.

TO ADDRESS THE CITY COUNCIL, where possible, please submit a *Speaker's Information Form* to the City Clerk prior to your comments, or simply come to the podium when the Mayor asks for those who wish to speak, and state your name for the record. Please provide the City Clerk with a copy of any written materials used in your address to the Council as well as a copy of any printed materials you wish the City Clerk to distribute to the City Council.

MATTERS NOT ON THE AGENDA should be presented within a three to five minute time frame during the time designated as "PUBLIC INPUT." Speakers will be heard on a first come, first served basis during the 45-minute period of *Public Input*. Additional speakers will be accommodated during *Public Input, Continued*, following public City Business. **By State law, the City Council may not discuss or vote on items not on the agenda.**

MATTERS ON THE AGENDA: If you wish to address the City Council on a matter on the agenda, please indicate the Agenda Item Numbers(s) on the *Speaker's Information Form*. Your name will be called at the appropriate time and you may proceed with your presentation within the five (5) minute time frame.

PUBLIC HEARINGS AND APPEALS are items scheduled for which public input is either required or desired. The applicant shall be allowed a ten (10) minute time frame to present project testimony and a five (5) minute time frame to respond following further public testimony. Appellants will be afforded the same opportunities. Other members of the public who wish to speak have a five (5) minute time frame with no rebuttal time.

ROUTINE MATTERS can usually be handled more quickly by taking it up directly with the City Department (see last page) providing the particular service involved.

AGENDA ITEMS: The Agenda contains the regular order of business of the City Council. Items on the Agenda have generally been reviewed and investigated by the City Staff in advance of the meeting so that the City Council can be fully informed about a matter before making its decision.

CONSENT CALENDAR: Items listed on the Consent Calendar are considered to be routine by the City Council and will be acted upon by one motion. There will be no separate discussion on these items unless a Councilmember or citizen so requests. In this event, the item will be removed from the Consent Calendar and considered at the time designated for *Items Pulled From Consent Calendar*. If you would like an item on the Consent Calendar discussed, simply tell the City Clerk or a member of the City Council.



In accordance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please call the City Clerk's Office at 932-5505. Please notify the City Clerk's Office at least seventy-two hours prior to the meeting so that reasonable arrangements can be made to ensure accessibility. Council Chambers is equipped with audio equipment for the hearing impaired, and is wheelchair accessible.



REGULAR MEETING
of the 74th
MONROVIA CITY COUNCIL
City Council Chambers
415 South Ivy Avenue
Tuesday, May 7, 2019
7:30 P.M.

Copies of the Staff Reports or other written documentation relating to each proposed item of business presented for consideration by the City Council on the Agenda are on file in the Office of the City Clerk.

To comply with recent court decisions, the City of Monrovia has advised persons giving the invocation not to recite sectarian references or prayers.

CONVENE Mayor Tom Adams
INVOCATION Pastor Brandan Spencer
PLEDGE OF ALLEGIANCE Mayor Pro Tem Becky A. Shevlin
ROLL CALL Councilmembers Alexander C. Blackburn, Gloria Crudginton, Larry J. Spicer,
Mayor Pro Tem Becky A. Shevlin, and Mayor Tom Adams

REPORT OF CLOSED SESSION, IF NEEDED

SALUTE TO SERVICE PROGRAM

SS-1 Introduction of Service Representatives
Staff Reference: Rebecca Sandoval, Recreation Superintendent

SS-2 Presentation to Salute to Service Families
David J. Dias, Jr., Gunner's Mate Seaman, United States Navy
Ryan Parks, Airman, United States Navy
Anthony Elijah Martinez, Fireman, United States Coast Guard
Henry F. Medina, Master Sergeant, United States Air Force

PRESENTATIONS/PROCLAMATIONS

PR-1 Recognition of Older American of the Year Betty Thomas
Staff Reference: Katie Distelrath, Recreation Manager

PR-2 Proclaiming May 5 – 12, 2019, as Municipal Clerk Week
Staff Reference: Alice Atkins, City Clerk

STUDENT GOVERNMENT REPRESENTATIVE REPORT – Student Liaison Jessica Orozco

ORDER OF BUSINESS

CONSENT CALENDAR

All items on the Consent Calendar are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion on these items unless a Councilmember or citizen so requests, in which case the item will be removed from the Consent Calendar and considered in its normal sequence. If you would like an item on the Consent Calendar discussed, simply tell the City Clerk or a member of the City Council.

CC-1 [Unadopted Minutes of the April 16, 2019, Special and Regular Meetings of the Monrovia City Council](#)
Staff Reference: Alice Atkins, City Clerk
Recommendation: Adopt the Minutes of the April 16, 2019, Special and Regular Meetings of the Monrovia City Council

- CC-2 [Payroll Nos. 8 and 9 in the Net Amounts of \\$614,887.77 and \\$653,499.46, Respectively, and Warrant Registers dated April 18, April 25, and May 2, 2019, in the Total Amounts of \\$1,067,275.37, \\$546,331.34, and \\$1,335,928.77, Respectively](#)
 Staff Reference: Buffy Bullis, Administrative Services Director
 Recommendation: Approve Payroll Nos. 8 and 9 in the net amounts of \$614,887.77 and \$653,499.46, respectively, and Warrant Registers dated April 18, April 25, and May 2, 2019, in the total amounts of \$1,067,275.37, \$546,331.34, and \$1,335,928.77, respectively
- CC-3 [Authorizing the Levy of a Special Tax within Community Facilities District 2019-01 \(Avalon Monrovia\); Adoption of Ordinance No. 2019-01](#)
 Staff Reference: Alice Atkins, City Clerk
 Recommendation: Adopt Ordinance No. 2019-01
- CC-4 [Amendment No. 1 to the Consultant Services Agreement with LDM Associates, Inc., dated January 17, 2017, for Services Related to the Community Development Block Grant \(CDBG\) Residential Rehabilitation Program](#)
 Staff Reference: Ariel Tolefree-Williams, Neighborhood Services Program Coordinator
 Recommendation: Approve Amendment No. 1 to the agreement with LDM Associates, Inc., dated January 17, 2017, to increase total compensation in an amount not to exceed \$20,000.00 for the period ending June 30, 2020, and authorize staff to execute the necessary documents in a form approved by the City Attorney
- CC-5 [Legislative Review and Adoption of Formal City Positions on Pending California Senate and Assembly Bills](#)
 Staff Reference: Brittany Mello, Assistant to the City Manager
 Recommendation: Approve the recommended positions on key legislation being considered in the California State Legislature
- CC-6 [Award of Contract to R. J. Myers & Co., Inc., for the Removal and Replacement of Two \(2\) Dual Gas / Diesel Fuel Dispensers at the Public Works Yard](#)
 Staff Reference: Sean Sullivan, Public Works Division Manager
 Recommendation:
- CC-7 [Use of Wellness Reimbursement Funds toward Agreement with Hydration Labs, Inc. \(Bevi\) to Provide Filtered Water Dispensers at Eight City Facilities](#)
 Staff Reference: Lauren Vasquez, Deputy City Manager
 Recommendation: Approve an agreement with Hydration Labs, Inc., for filtered water dispensers at City facilities, and authorize the City Manager to execute the necessary documents in a form approved by the City Attorney

PUBLIC INPUT

Thank you for participating in tonight's meeting. The City Council encourages public participation, and invites you to share your views on City business. The City requests that persons addressing the City Council refrain from making personal, slanderous, profane or disruptive remarks.

Citizens who wish to speak on any City business item not on the Agenda should approach the podium during this 45-minute period on a first come, first served basis. By State law, the City Council may not discuss or vote on items not on the Agenda.

Those not accommodated during this 45-minute period have an opportunity to speak under PUBLIC INPUT, CONTINUED following public City business.

Please state your name for the record.

PUBLIC HEARINGS/MEETINGS - None

REPORTS OF CITY MANAGER AND STAFF

RCM-1 City Council Directives Update

Staff Reference: Oliver Chi, City Manager

REPORTS OF CITY COUNCILMEMBERS AND SUB-COMMITTEES**RCC-1 Mayor Tom Adams**

- (a) Election of Mayor Pro Tem
- (b) 2019-2020 City Council Assignments

RCC-2 Mayor Pro Tem Becky A. Shevlin

- (a) Recent Attendance at SCAG General Assembly, May 2-3; Indian Wells, California

RCC-3 Councilmember Alexander C. Blackburn**RCC-4 Councilmember Gloria Crudgington****RCC-5 Councilmember Larry J. Spicer****ADMINISTRATIVE REPORTS****AR-1 [Award of Contract to RC Foster Corporation for the Air Stripper Towers 1 & 2 Rehabilitation Project, Project No. C-3105](#)**

Staff Reference: Sean Sullivan, Public Works Division Manager

Recommendation: Award a contract to RC Foster Corporation for the Air Stripper Towers 1 & 2 Rehabilitation Project, Project No. C-3105 in an amount not to exceed \$343,240.00 and authorize the City Manager to execute the necessary documents in a form approved by the City Attorney

PUBLIC INPUT, CONTINUED, IF NEEDED

At this time citizens who wish to discuss City business items not on the Agenda and who were not accommodated during the 45-minute time period allotted under PUBLIC INPUT above may request to speak before the City Council during this period on a first come, first served basis

ITEMS PULLED FROM CONSENT CALENDAR, IF NEEDED

At this time items pulled from the Consent Calendar above, if any, will be considered.

SCHEDULED MEETINGS

The next Regular Meeting of the Monrovia City Council is scheduled for Tuesday, May 21, 2019, 7:30 P.M., City Council Chambers, 415 South Ivy Avenue, Monrovia, California.

ADJOURNMENT**IN MEMORY OF**

Jim White, Longtime Resident and Active Preservationist

David Kruse, Owner of Kruse and Son

Timothy O'Conner Cheatwood, Brother of Community Services Commissioner Genia Mills

I hereby certify, under penalty of perjury under the laws of the State of California that the foregoing Agenda was posted at the front entrance of City Hall not less than 72 hours prior to the meeting. Dated this 3rd day of May, 2019.

Alice D. Atkins, MMC, City Clerk